

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RHOMBUS WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131804
3	SCHOOL CODE (IF APPLICABLE)	60760
4	COMPLETE ADDRESS WITH PIN CODE	NH-58, ROORKEE ROAD, MODIPURAM, MEERUT , UTTAR PRADESH - 250110
5	PRINCIPAL NAME	AMIT KOHLI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	rhombusworldschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9368837831

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/14P5ealJyPEU1lvpcSava36iOTJEUB7D/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://innovasphere.com/SchoolImages/REGUGA1238/8505677.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/10DTmjT2t8HyZoB0qgFb9-i8W4L2Khsf2/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1IHTgLS44DtLn_AKZwQvCqNG7GuARtQE/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/17ucBOAobEaWVJz2_bjPqk02YEMuedHI3/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1GzJFu7pmDV8xPqi0JtfP7d_zjNxrAB08/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1od4B4IGzYrkTNvLRW01bbPL-LqM0vrVP/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1puKM-tnE2PFVufBZrXwFSZCLBedY8crT/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://innovasphere.com/Schoollimages/REGUGA1238/9011882.pdf
2	ANNUAL ACADEMIC CALENDER	https://innovasphere.com/Schoollimages/REGUGA1238/8429652.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://innovasphere.com/Schoollimages/REGUGA1238/2215107.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://innovasphere.com/Schoollimages/REGUGA1238/7664636.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://innovasphere.com/Schoollimages/REGUGA1238/5825367.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMIT KOHLI
2	TOTAL NO. OF TEACHERS	49
	PGT	19
	TGT	9
	PRT	17
3	TEACHERS SECTION RATIO	24:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	45	43	95.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	35	28	80	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15226
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1040
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=p_0eNiF0a8s